



Superintendent Area  
(OFFICE USE ONLY)

Book Completed

Yes \_\_\_\_\_ No \_\_\_\_\_

## Animal Market Project Record 2023 Book

Records are due: BY 8:00 AM IN THE AUCTION BARN ON AUGUST 10, 2023

### Advanced (14-19)

NAME AND EXHIBITOR NUMBER MUST BE PRINTED LEGIBLY ON THE FRONT  
COVER OF THE MARKET LIVESTOCK RECORD BOOK

Name \_\_\_\_\_

Club Name \_\_\_\_\_

Club Leader \_\_\_\_\_

County \_\_\_\_\_ Years in Project \_\_\_\_\_

Official Fair Age \_\_\_\_\_ (Fair age is the exhibitors age on January 1, 2023)

SPECIES: SHEEP [ ] BEEF [ ] SWINE [ ] MEAT GOAT [ ]

**Market Livestock Record keeping premiums will be forfeited if records are not submitted by deadlines or are incomplete. After the records have been judged, they should be picked up at the Action barn at 8:00 p.m., Saturday, August 12<sup>th</sup>.**

**\*The record book needs to be completed by the exhibitor.**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

I hereby certify that, as the exhibitor of this project, I have personally been responsible for the care of this animal, record keeping, and have completed this record book. I am aware that this record book may be on display during the auction and/or fair, and thus all content will be appropriate.

Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I, the parent/guardian, certify that my son/daughter has completed this project and completed this record book and will comply with all rules and regulations. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Project Information

Name and/or description of animal: \_\_\_\_\_

Breed(s): \_\_\_\_\_

Identification of animal(s) (Tattoo/Ear tag/Fair tag number): \_\_\_\_\_

Date of ownership or purchase date: \_\_\_\_\_

Estimated beginning value of animal(s): \_\_\_\_\_

Hours Spent General Care (Daily Feeding, Watering, etc.) \_\_\_\_\_

## Monthly Feed Record Worksheet:

| Feed Types*   |      |      |              |            |
|---------------|------|------|--------------|------------|
|               | lbs. | cost | Monthly lbs. | Total Cost |
| FEB           |      |      |              | \$         |
| MARCH         |      |      |              | \$         |
| APRIL         |      |      |              | \$         |
| MAY           |      |      |              | \$         |
| JUNE          |      |      |              | \$         |
| JULY          |      |      |              | \$         |
| AUG           |      |      |              | \$         |
| <b>TOTALS</b> |      | \$   |              | \$         |

\*Type of feed should be expressed in pounds and include grains, supplements, mixes, hay, silage, etc. The estimated value of homegrown feed needs to be included.

**Expenses Other Than Feed Worksheet (Add additional pages if needed)**

| <b>Expense Categories</b> | <b>Veterinary Charges</b> | <b>Medication/ Insecticides</b> | <b>Bedding</b> | <b>Equipment</b> | <b>Registration Fees</b> | <b>Trucking/ Transportation</b> | <b>Housing rent/ Leasing fees</b> | <b>Clipping/ Shearing fees</b> | <b>Interest paid (if \$ borrowed)</b> | <b>Advertising/ Marketing</b> | <b>Buyer Recognition</b> | <b>Miscellaneous (specify)</b> | <b>Miscellaneous (specify)</b> | <b>Monthly Total</b> |
|---------------------------|---------------------------|---------------------------------|----------------|------------------|--------------------------|---------------------------------|-----------------------------------|--------------------------------|---------------------------------------|-------------------------------|--------------------------|--------------------------------|--------------------------------|----------------------|
| FEB                       |                           |                                 |                |                  |                          |                                 |                                   |                                |                                       |                               |                          |                                |                                | \$                   |
| MARCH                     |                           |                                 |                |                  |                          |                                 |                                   |                                |                                       |                               |                          |                                |                                | \$                   |
| APRIL                     |                           |                                 |                |                  |                          |                                 |                                   |                                |                                       |                               |                          |                                |                                | \$                   |
| MAY                       |                           |                                 |                |                  |                          |                                 |                                   |                                |                                       |                               |                          |                                |                                | \$                   |
| JUNE                      |                           |                                 |                |                  |                          |                                 |                                   |                                |                                       |                               |                          |                                |                                | \$                   |
| JULY                      |                           |                                 |                |                  |                          |                                 |                                   |                                |                                       |                               |                          |                                |                                | \$                   |
| AUG                       |                           |                                 |                |                  |                          |                                 |                                   |                                |                                       |                               |                          |                                |                                | \$                   |
| <b>TOTALS</b>             |                           |                                 |                |                  |                          |                                 |                                   |                                |                                       |                               |                          |                                |                                | <b>TOTAL</b><br>\$   |



## My Project Animal:

| Ear Tag Number | Sex | Breed | Date Acquired | Beginning Weight | Final Weight |
|----------------|-----|-------|---------------|------------------|--------------|
|                |     |       |               |                  |              |

NOTE: The final weight can be determined by weight tape, scale at home or at the fair. This can allow the exhibitor to complete record book prior to the fair.

## My Estimated Project Income:

$$\frac{\text{Market Price}^*}{\text{Final Weight}} \times = \$ \frac{\text{EXPECTED MARKET INCOME}}$$

\***Market Price** - is the price you would receive under normal sale conditions (such as an auction sale yard). These prices are published in agriculture newspapers, magazines, or TV and radio farm reports and online.

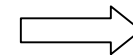
$$+ \$ \frac{\text{OTHER INCOME}^{**}}{=} \text{Total Expected Income}$$

**Total Expected Income**

\*\***OTHER INCOME** could include premiums from another show, sale of by-products (wool, eggs, manure, etc.), etc., generated prior to the fair.

## My Project Expenses:

|  | VALUE |
|--|-------|
| Purchased Animal or Raised Animal = List Value at Start of Project | \$    |
| Total Feed Costs Per Animal From Monthly Feed Record Worksheet     | \$    |
| Total Cost From Per Animal Expenses Other Than Feed Worksheet      | \$    |
| <b>TOTAL EXPENSES \$</b>   |       |



**Total Expenses**

## Formula to Calculate Your Breakeven Price

$$\frac{\$}{\text{Final Weight of Animal}} = \$ \text{Breakeven Price}$$

Total Expenses

Final Weight of Animal

Breakeven Price  
(Price per pound needed to cover expenses)









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