Superintendent Area
(OFFICE USE ONLY)
Book Completed
Yes____ No_____

Animal Market Project Record 2023 Book

Records are due: BY 8:00 AM IN THE AUCTION BARN ON AUGUST 10, 2023

Advanced (14-19)

NAME AND EXHIBITOR NUMBER MUST BE PRINTED LEGIBLY ON THE FRONT COVER OF THE MARKET LIVESTOCK RECORD BOOK

Name_____

Club Name _____

Club Leader _____

County_____ Years in Project _____

Official Fair Age _____ (Fair age is the exhibitors age on January 1, 2023)

SPECIES: SHEEP [ ] BEEF [ ] SWINE [ ] MEAT GOAT [ ]

Market Livestock Record keeping premiums will be forfeited if records are not submitted by deadlines or are incomplete. After the records have been judged, they should be picked up at the Action barn at 8:00 p.m., Saturday, August 12th.

***The record book needs to be completed by the exhibitor.**

Name: _____ Date of Birth: _____

I hereby certify that, as the exhibitor of this project, I have personally been responsible for the care of this animal, record keeping, and have completed this record book. I am aware that this record book may be on display during the auction and/or fair, and thus all content will be appropriate.

Youth Signature:_____ Date: _____

I, the parent/guardian, certify that my son/daughter has completed this project and completed this record book and will comply with all rules and regulations. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.

Parent/Guardian Signature:_____Date: _____

Project Information

Name and/or description of animal: _____

Breed(s): _____

Identification of animal(s) (Tattoo/Ear tag/Fair tag number): _____

Date of ownership or purchase date: _____

Estimated beginning value of animal(s): _____

Hours Spent General Care (Daily Feeding, Watering, etc._____

Monthly Feed Record Worksheet:

Feed Types*				
	lbs.	cost	**Monthly lbs.**	**Total Cost**
FEB				$
MARCH				$
APRIL				$
MAY				$
JUNE				$
JULY				$
AUG				$
TOTALS		$		$

*Type of feed should be expressed in pounds and include grains, supplements, mixes, hay, silage, etc.
The estimated value of homegrown feed needs to be included.

Expenses Other Than Feed Worksheet (Add additional pages if needed)

Expense Categories	Veterinary Charges	Medication/ Insecticides	Bedding	Equipment	Registration Fees	Trucking/ Transportation	Housing rent/ Leasing fees	Clipping/ Shearing fees	Interest paid (if $ borrowed)	Advertising/ Marketing	Buyer Recognition	Miscellaneous (specify)	Miscellaneous (specify)	Monthly Total
FEB														$
MARCH														$
APRIL														$
MAY														$
JUNE														$
JULY														$
AUG														$
TOTALS														TOTAL $

Weight Record

It is recommended to weigh your animal(s) at least once each month or more as appropriate for your species.
Use one of the charts below for each market animal.

Type of Animal: _____

Date	Weight
(Beginning)	
(Final)	

My Project Animal:

Ear Tag Number	Sex	Breed	Date Acquired	Beginning Weight	Final Weight

NOTE: The final weight can be determined by weight tape, scale at home or at the fair. This can allow the exhibitor to complete record book prior to the fair.

My Estimated Project Income:

_____ X _____ = $_____

Market Price* Final Weight EXPECTED MARKET INCOME

*__Market Price__ - is the price you would receive under normal sale conditions (such as an auction sale yard). These prices are published in agriculture newspapers, magazines, or TV and radio farm reports and online.

\+ $_____ =

OTHER INCOME **

Total Expected Income

****OTHER INCOME** could include premiums from another show, sale of by-products (wool, eggs, manure, etc.), etc., generated prior to the fair.

My Project Expenses:

	VALUE
Purchased Animal or Raised Animal = List Value at Start of Project	$
Total Feed Costs Per Animal From Monthly Feed Record Worksheet	$
Total Cost From Per Animal Expenses Other Than Feed Worksheet	$
TOTAL EXPENSES $	

Total Expenses

Formula to Calculate Your Breakeven Price

$_____ ÷ _____ = $_____

Total Expenses | Final Weight of Animal | Breakeven Price (Price per pound needed to cover expenses)

Write a story about your 2023 Market Project, including this year's most significant experience.
Any material from the following outline may be used as a guide. (The outline is just a suggestion)

SAMPLE STORY OUTLINE – ***<u>Each Exhibitor (Age Group) is Expected to Complete to the Best of their Ability!</u>***

I. Introduction:
   a. Tell what type, breed, weight, etc., of animal you purchased, and why you chose this animal as your project.
   b. Explain the cost, breed, breeder, past successes, etc.
   c. In choosing your market animal project, did you conduct any research, if so, explain.

II. Body:
   a. Were there things you wish you had known prior to this project, if so, what were they?
   b. Day-to-Day Care: briefly describe what your daily care consisted of – how the animal lived, feeding routine, exercise, etc. Some of the Good Production Practices you used in raising your show animal.
   c. What was your most significant experience? What did you learn about yourself or your animal? Was there anything that surprised you about this project?

III. Summary:
   a. What would you change or do the same the next time you begin a livestock project? For example: different feed, different breed, size of animal you would start with, etc.
   b. Explain what Market Project has been your ultimate favorite and why?

Will you do this species again next year? Why or Why Not?