



Superintendent Area
(OFFICE USE ONLY)

Book Completed

Yes_____ No_____

Animal Market Project Record 2024 Book

Records are due: BY 8:00 AM IN THE AUCTION BARN ON AUGUST 9, 2024

Beginner (9-10)

NAME AND EXHIBITOR NUMBER MUST BE PRINTED LEGIBLY ON THE FRONT
COVER OF THE MARKET LIVESTOCK RECORD BOOK

Name _____

Club Name _____

Club Leader _____

County _____ Years in Project _____

Official Fair Age _____ (Fair age is the exhibitors age on January 1, 2023)

SPECIES: SHEEP [] BEEF [] SWINE [] MEAT GOAT []

Market Livestock Record keeping premiums will be forfeited if records are not submitted by deadlines or are incomplete. After the records have been judged, they should be picked up at the Action barn at 8:00 p.m., Saturday, August 12th.

***The record book needs to be completed by the exhibitor.**

Name: _____ Date of Birth: _____

I hereby certify that, as the exhibitor of this project, I have personally been responsible for the care of this animal, record keeping, and have completed this record book. I am aware that this record book may be on display during the auction and/or fair, and thus all content will be appropriate.

Youth Signature: _____ Date: _____

I, the parent/guardian, certify that my son/daughter has completed this project and completed this record book and will comply with all rules and regulations. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.

Parent/Guardian Signature: _____ Date: _____

Project Information

Name and/or description of animal: _____

Breed(s): _____

Identification of animal(s) (Tattoo/Ear tag/Fair tag number): _____

Date of ownership or purchase date: _____

Estimated beginning value of animal(s): _____

Hours Spent General Care (Daily Feeding, Watering, etc.) _____

Monthly Feed Record Worksheet:

Feed Types*				
	lbs.	cost	Monthly lbs.	Total Cost
FEB				\$
MARCH				\$
APRIL				\$
MAY				\$
JUNE				\$
JULY				\$
AUG				\$
TOTALS		\$		\$

*Type of feed should be expressed in pounds and include grains, supplements, mixes, hay, silage, etc. The estimated value of homegrown feed needs to be included.

[illegible]

Weight Record

It is recommended to weigh your animal(s) at least once each month or more as appropriate for your species.
Use one of the charts below for each market animal.

[illegible]

My Project Animal:

Ear Tag Number	Sex	Breed	Date Acquired	Beginning Weight	Final Weight

NOTE: The final weight can be determined by weight tape, scale at home or at the fair. This can allow the exhibitor to complete record book prior to the fair.

My Estimated Project Income:

$$\frac{\text{Market Price}^*}{\text{Final Weight}} \times = \$ \frac{\text{EXPECTED MARKET INCOME}}{\text{Final Weight}}$$

***Market Price** - is the price you would receive under normal sale conditions (such as an auction sale yard). These prices are published in agriculture newspapers, magazines, or TV and radio farm reports and online.

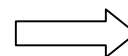
$$+ \$ \frac{\text{OTHER INCOME}^{**}}{\text{Final Weight}} =$$

Total Expected Income

****OTHER INCOME** could include premiums from another show, sale of by-products (wool, eggs, manure, etc.), etc., generated prior to the fair.

My Project Expenses:

	VALUE
Purchased Animal or Raised Animal = List Value at Start of Project	\$
Total Feed Costs Per Animal From Monthly Feed Record Worksheet	\$
Total Cost From Per Animal Expenses Other Than Feed Worksheet	\$
TOTAL EXPENSES \$	



Formula to Calculate Your Breakeven Price

$$\frac{\$}{\text{Final Weight of Animal}} = \$ \frac{\text{Breakeven Price}}{\text{Final Weight of Animal}}$$

Total
Expenses

Final Weight
of Animal

Breakeven Price
(Price per pound needed to cover expenses)

Total Expenses

Write a story about your 2024 Market Project, including this year's most significant experience. Any material from the following outline may be used as a guide. (The outline is just a suggestion)

SAMPLE STORY OUTLINE – Each Exhibitor (Age Group) is Expected to Complete to the Best of their Ability!

****Begin with why you chose this species for your 2024 market project!***

1. Tell what type, breed, weight, etc., of animal you purchased.
2. Did you attend an auction to buy your animal if so how was that experience?
3. Explain the cost, breed, breeder, etc.
4. In choosing your market animal project, did you conduct any research, if so, explain.
5. Would you choose to do this market animal again in 2025? If so Why?

[illegible]

