

## Registration Form: Camping, Wristbands, Livestock, Poultry, Horse Show & Stalls Pre-Pay Form

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

Exhibitor Name (if different): \_\_\_\_\_ Last four digits of Exhibitors Social security #: \_\_\_\_\_

**\*\*\* ALL FEES DUE by 7/15/2023\*\*\***

**Camping: (one free wrist band included) - ALL occupants of the camper MUST have a wrist band)**

Type of Camping Unit \$50 Electric / \$20 rustic	Approx. Length	Equine / Livestock	Total Due: \$50 electric / \$20 rustic

**Exhibitor/Camper Wrist Bands: \*\*\* EVERY livestock/equine exhibitor & Camper MUST purchase a wristband \*  
Or Day passes are available for \$6 ages 12-adult / \$3 ages 5-11 & 4 & under free at the gate**

# Adult 12 & Up \$15 wristband	# Child 5- 11 \$6	# 4 & Under - FREE		Total Due

### **Livestock Registration**

Dept: 1-10 Cattle, Calf, Sheep Goats & Swine: \$2 per class

Total # of Classes Entered	Cost / Class	Total Due:

### **Poultry Registration**

Dept: 11-13 Open & Rabbits \$.25 per class

Total # of Classes Entered	Cost / Class	Total Due:

### **Horse Show Registration**

\*See specific show for cost per class

Total # of Classes Entered	Cost / Class	Total Due:

### **Horse Stall Registration:**

# of stalls	Mini or Horse	Inside / Outside	Stalled by: (name of friend, you'd like to be stall by)	Cost of Stall
				***FREEE***

**TOTAL FUNDS DUE/Enclosed:** \_\_\_\_\_

*Mandatory for all Exhibitors: I have read, and understand, agree and consent to abide by the rules stated in this premium book*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Guardian or Parent: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*\* MAIL THIS FORM with payment to: Marquette County Fair \* P.O. Box 66 \* Marquette, MI 49855**