



4-H Animal Market Project 2021 Record Book

Beginner

NAME AND EXHIBITOR NUMBER MUST BE PRINTED LEGIBLY ON THE FRONT COVER OF THE MARKET LIVESTOCK RECORD BOOK.

Name _____

Club Name _____

Club Leader _____

County _____ **Years in Project** _____

CLASS: BEGINNER (9-10 YRS)

Official Fair Age _____ (Fair age is the exhibitors age on January 1 of the year of the fair)

SPECIES: SHEEP [] BEEF [] SWINE [] MEAT GOAT []

Records are due:

IMPORTANT: Market Livestock Record keeping premiums will be forfeited if records are not submitted by deadlines or are incomplete. After the records have been reviewed they should be picked up in the auction barn 8:00 a.m., Sunday, August 15th.

PLEASE TYPE, PRINT, OR WRITE CLEARLY. The record book needs to be completed by the exhibitor.

Superintendent Area
(Official Use Only)
Book Completed

Yes _____ No _____

Name: _____

Date of Birth: _____

I hereby certify that, as the exhibitor of this project, I have personally been responsible for the care of this animal, record keeping, and have completed this record book. I am aware that this record book may be on display during the auction and/or fair, and thus all content will be appropriate.

Youth Signature: _____ Date: _____

I, the parent/guardian, certify that my son/daughter has completed this project and completed this record book and will comply with all rules and regulations. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.

Parent/Guardian Signature: _____ Date: _____

Check with your local 4-H staff to determine when your record book needs to be submitted and any additional guidelines or rules for completion.

****RECORDS START WITH POSSESSION OF YOUR ANIMAL(S) AND END WITH FAIR WEEK ESTIMATES!****

Why Keep Records?

By keeping records, you will be able to see how much progress you make this year and over the course of your 4-H career as you set goals and work to accomplish them.

Good records will:

- Help you learn about animals, their rate of growth, the feed they require, the cost of the feed they require and their habits.
- Increase understanding of your project's financial outcome.
- Assist you in gathering information to market your animal.
- Improve your management practices.
- Keep track of your project activities and learning experiences.
- Allow you to better plan for future livestock projects.

If you have questions or need help on this record book, please contact your leader, parent/guardian, or County MSU Extension Office.

PLEASE PRINT OR WRITE CLEARLY.

Project Information

(Submit one completed record book for each market species)

Name and /or description of Animal(s) _____

Breed(s): _____

Identification of animal(s) (Tattoo/Ear tag/Fair tag number): _____

Estimated Birth date of animal(s): _____

Date of ownership or purchase date: _____

Estimated beginning value of animal(s): _____

Please tell us about your project animal (check all that apply):

- Purchased my project animal(s)
- Project animal(s) are bred & owned (from an animal on my family farm)
- Other (please explain): _____

Comments by Leader/Parent (optional): _____

Feed Types* ⇒	Monthly Feed Record Worksheet (Add additional pages if needed)								Monthly lbs.	Total Cost
	lbs.	cost	lbs.	cost	lbs.	cost	lbs.	cost		
SEPT										\$
OCT										\$
NOV										\$
DEC										\$
JAN										\$
FEB										\$
MARCH										\$
APRIL										\$
MAY										\$
JUNE										\$
JULY										\$
AUG										\$
TOTALS		\$		\$		\$		\$		\$

NOTE: RECORD FEED AS IT IS FED TO YOUR ANIMAL.
 *Type of feed should be expressed in pounds and include grains, supplements, mixes, hay, silage, etc.
 The estimated value of homegrown feed needs to be included.

_____ Number of animals reflected on this chart.

TOTAL FEED add column	TOTAL FEED COST add column
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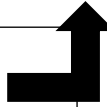
Expenses Other Than Feed Worksheet (Add additional pages if needed)

Expense Categories	Veterinary Charges	Medication/ Insecticides	Bedding	Equipment	Registration Fees	Trucking/ Transportation	Housing rent/ Leasing fees	Clipping/ Shearing fees	Interest paid (if \$ borrowed)	Advertising/ Marketing	Buyer Recognition	Miscellaneous (specify)	Miscellaneous (specify)	Monthly Total
SEPT														\$
OCT														\$
NOV														\$
DEC														\$
JAN														\$
FEB														\$
MARCH														\$
APRIL														\$
MAY														\$
JUNE														\$
JULY														\$
AUG														\$
TOTALS														TOTAL \$

Number of animals reflected on this chart _____ Total Expense per animal \$ _____

TOTAL EXPENSES

If this is for more than one animal, divide by the number of animals.



Beginning Project Picture

Take a picture of your project animal

Ending Project Picture

Take a picture of your project animal

Project Reflection:

Please respond to the following questions (additional pages can be added).

1. Please explain why you chose this animal(s) project?

2. What three things will make you stand out in the show ring?

- 1) _____
- 2) _____
- 3) _____

3. What did you learn in the project this year? _____

4. What did you do to help keep your animal healthy? _____

5. What did you feed your animal?
